

**DECISION NOTICE**

**Decision author and proposer: Janette Cross, Business Support Officer, GMCA**

<b>Subject: APCC annual subscription</b>
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<b>Type of decision: Funding Agreement</b>
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<b>Deputy Mayor's decision</b>		<b>Chief Officer's decision</b>	<b>X</b>
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**In all case this will need to be approved by the Director Police, Crime, Criminal Justice and Fire.**

**The decision is that:**

The annual subscription of £38,550 is due on 1<sup>st</sup> April 2023 will be paid to the APCC.

**APCC**

A payment of £38,550 to remain subscribed to the APCC.

**The reasons for the decision are:**

The APCC offers the following services to members:

- Provides Information on national policing policy issues and legislation.
- Consults PCCs to enable them to develop policy positions and to influence change.
- Facilitates the leadership of PCCs on national governance structures such as the College of Policing, National Crime Agency, other police professional bodies, and fire and rescue bodies.
- Provides a range of opportunities for members to come together to debate and discuss national policing and criminal justice policy and engage with senior stakeholders.
- Assists PCCs to share practice and identify ways to achieve efficiencies through collaboration.
- Support PCCs seeking to take on and fulfil fire and rescue governance responsibilities.

**This decision will contribute to priorities of the Greater Manchester strategy in the following ways:**  
Keeping Members updated as above.

**Procurement Comments:**  
**None sought**

**Financial comments:**  
A one off Payment will be made upon receipt of an invoice from APCC and will be funded out of the 2022/23 Police and Crime Budget.

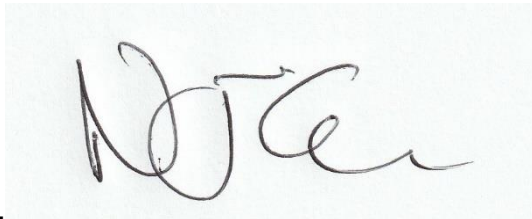
**Legal comments:**  
No legal concerns were raised due to the above payment being a low funding amount.

**Risk Assessment:**  
No risks identified – APCC – Association of Police and Crime Commissioners update as detailed above.

**Is safeguarding of children relevant and has this been considered:**  
  
Safeguarding is not a consideration.

**Is safeguarding of vulnerable adults relevant and has this been considered:**  
Noted above

**Agreed by Director – Police, Crime, Criminal Justice and Fire**



Signed...  
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Date.....23<sup>rd</sup> March 2023.....

**Agreed by GMCA Treasurer**

Signed.....

Date.....

**Agreed by Deputy Mayor**  
**Only required for a Deputy Mayor Decision on amounts of £50,000+**

Signed: .....

Date: .....